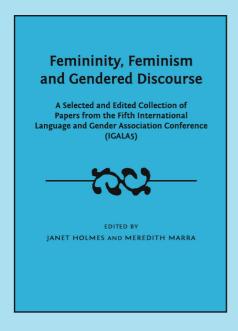
## Femininity, Feminism and Gendered Discourse

A Selected and Edited Collection of Papers from the Fifth International Language and Gender Association Conference (IGALA5)

Edited by Janet Holmes and Meredith Marra



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JANET HOLMES is Professor of Linguistics at Victoria University of Wellington, New Zealand, where she directs the Language in the Workplace Project and teaches sociolinguistics at every level.

MEREDITH MARRA is a core member of the Wellington Language in the Workplace Project and a Senior Lecturer at Victoria University of Wellington, New Zealand, where she teaches a range of courses in sociolinguistics. The chapters in this book illustrate a range of cutting edge research in language and gender studies, with contributions from a number of internationally recognised experts. The three themes, femininity, feminism and gendered discourse are central to research in language and gender, and the book thus makes a valuable contribution to a number of current debates.

Femininity comprises a central aspect of gender performance and the process of "gendering" individuals is on-going and unavoidable. For many people, the word "femininity" has associations with "frilly pink party dresses," with demureness, deference, and lack of power and influence. The first section of this book demonstrates some alternative conceptions of femininity, and a range of ways in which femininity is performed in different contexts and cultures.

Language and gender research has a long tradition of engagement with the political, and specifically with feminism and feminist goals. The chapters in the second section of this book demonstrate the value of identifying gendered patterns in order to challenge their potentially repressive effects in social interaction in a range of spheres. The researchers analyse contemporary international evidence of sexism in language use, including material from Japanese spam emails expressing sexual desire, and from media reporting on male and female candidates in the 2007 French elections.

The final section of this book focuses on the different ways in which we negotiate our gender through discourse. Gender is just one of many facets of our intrinsically hybridized social identities.

Nevertheless, it is a very significant facet, a salient dimension in everyday life, with a pervasive social influence on everything we do and say. Interaction is typically viewed through "gendered" spectacles much of the time.