IDENTITY, ACCULTURATION AND ADAPTATION IN FIRST AND SECOND GENERATION SAMOAN YOUTH



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Research funded by Royal Society of New Zealand, James Cook Fellowship



RESEARCH QUESTIONS

- How do immigrant youth live within and between two cultures?
- What is the relationship between HOW youth engage in intercultural relations and HOW WELL they adapt?
- How do these intercultural and adaptation processes vary over generations?
- How does immigrant adaptation compare to the adaptation of national youth?



RESEARCH INSTRUMENT

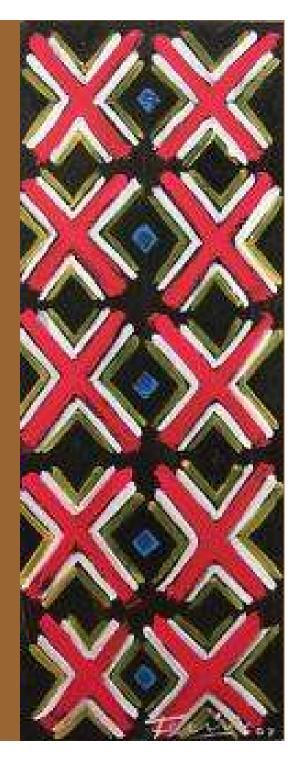
- Demographic factors- e.g., gender, ethnicity, birthplace, citizenship
- Intercultural factors- e.g., language use and proficiency, national and ethnic identity, peer contacts, acculturation preferences, family values
- Adaptation indicators- e.g., school adjustment, behavioural problems, psychological symptoms, life satisfaction



RESEARCH SAMPLE

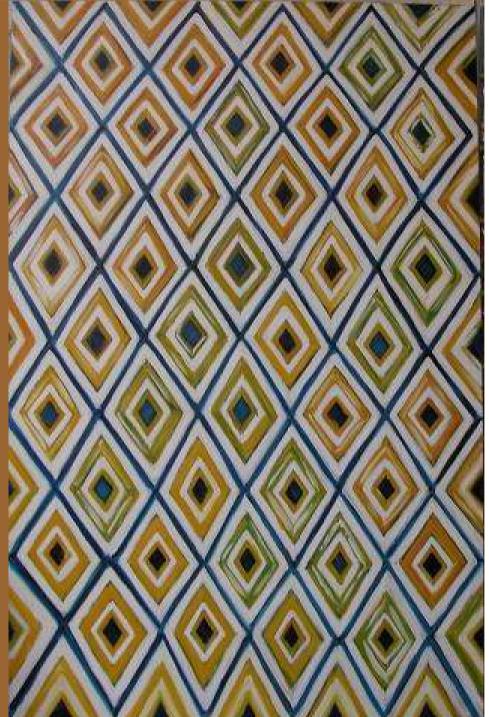
- □ 250 Samoan youth
 - 46.2% female
 - 12-19 years (M = 15.5)
 - 57.2% NZ born
 - Overseas born residence in NZ: M = 9.78 years
 - 78% NZ citizens

- □510 national youth
 - 396 NZE and 114 Maori
 - 50% female
 - 12-19 years (M = 14.9)
 - 98% New Zealand born



KEY FINDINGS

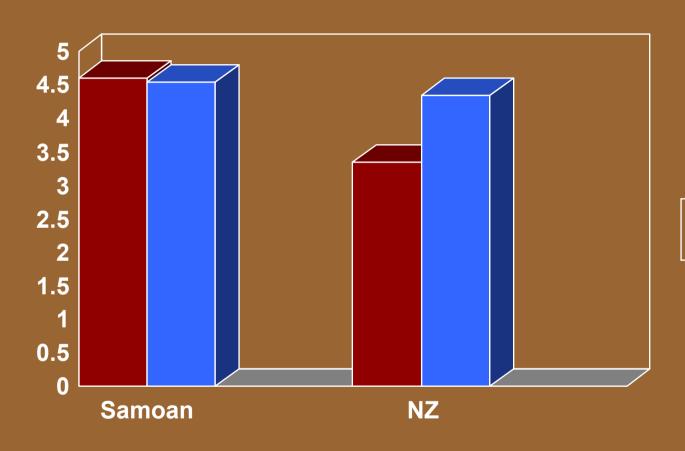




GENERATIONAL DIFFERENCES IN IDENTITY AND CULTURAL MAINTENANCE

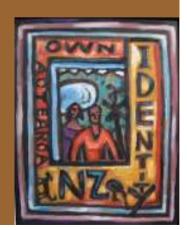


SAMOAN AND NZ IDENTITY

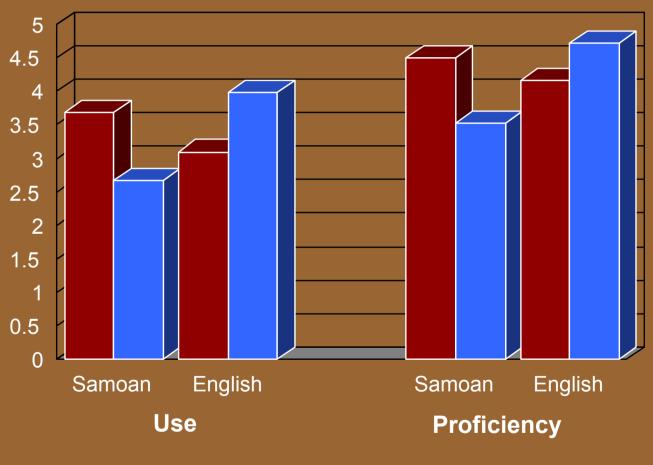


■ 1st gen ■ 2nd gen





SAMOAN AND ENGLISH LANGUAGE USE AND PROFICIENCY



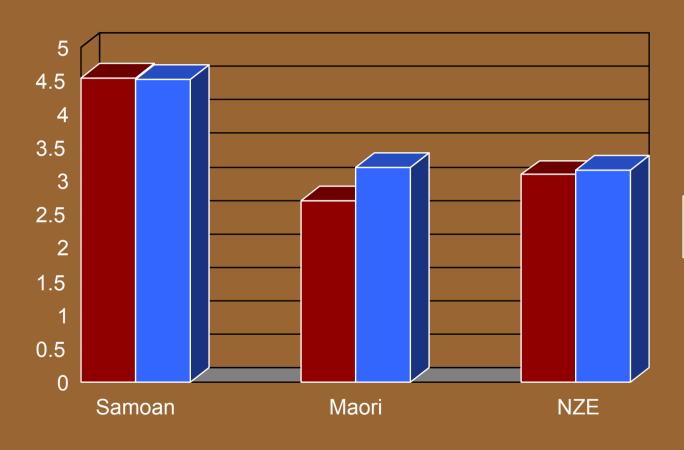
F(1, 187) = 60.23 p < .001

☐ 1st Gen☐ 2nd Gen☐

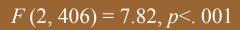
F(1, 199) = 75.22, p < .001

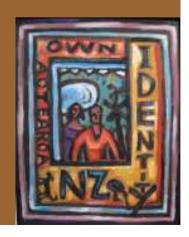


PEER CONTACTS

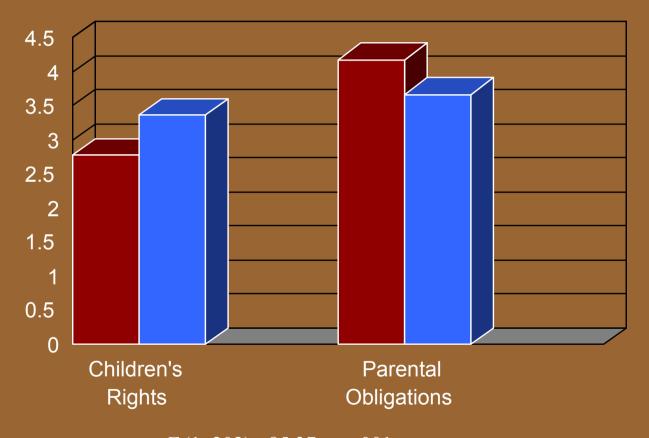


□ 1st Gen□ 2nd Gen

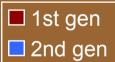




FAMILY VALUES



F(1, 202) = 85.37, p < .001



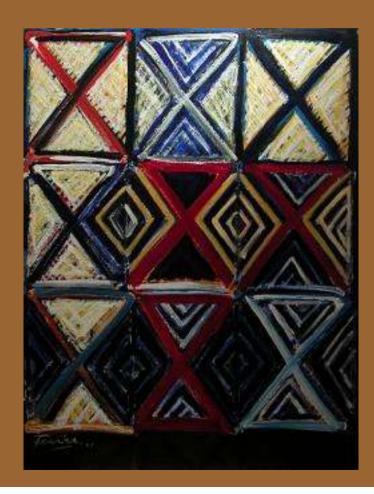


HOW DO MIGRANT YOUTH LIVE WITHIN AND BETWEEN TWO CULTURES?



FOUR ACCULTURATION PROFILES

- (Moderately) Multicultural
- Ethnic
- National
- Diffuse

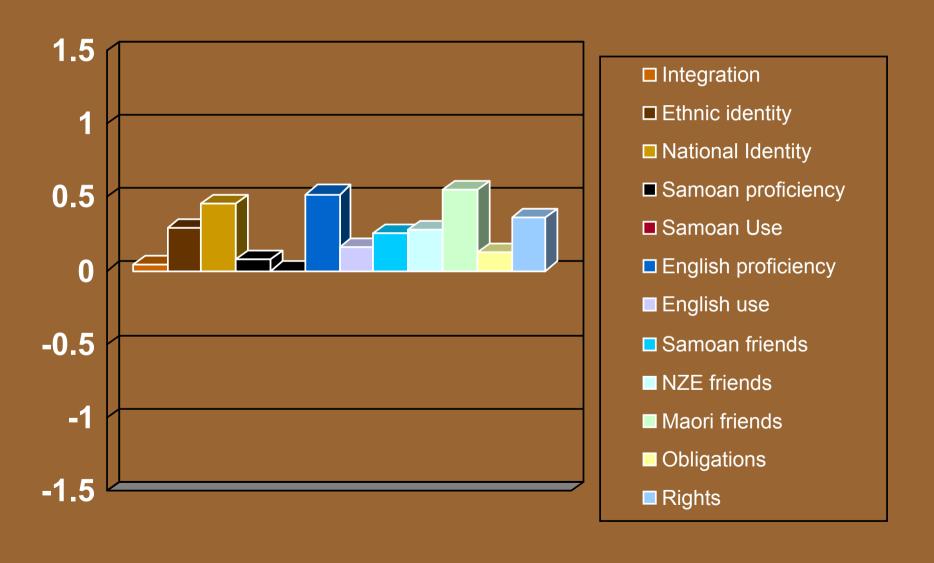


(MODERATELY) MULTICULTURAL

- Moderately strong ethnic and national identity
- Good English proficiency
- Strong Maori peer contacts



MULTICULTURAL PROFILE

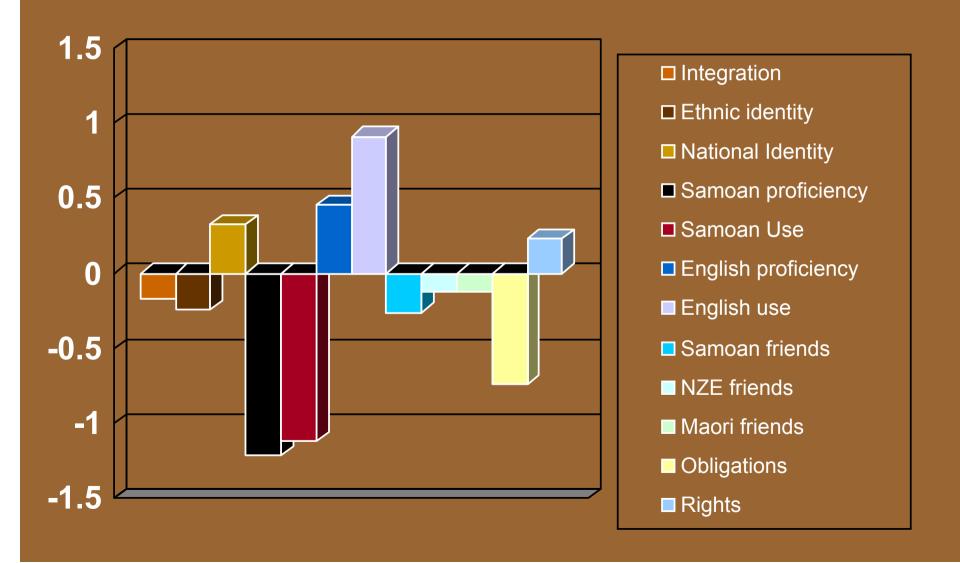


NATIONAL

- Moderately strong national identity
- Good proficiency in and frequent use of English
- Poor ethnic language proficiency and infrequent use of ethnic language
- Strong national peer contacts and weak ethnic peer contacts
- Rejection of parental obligations



NATIONAL PROFILE

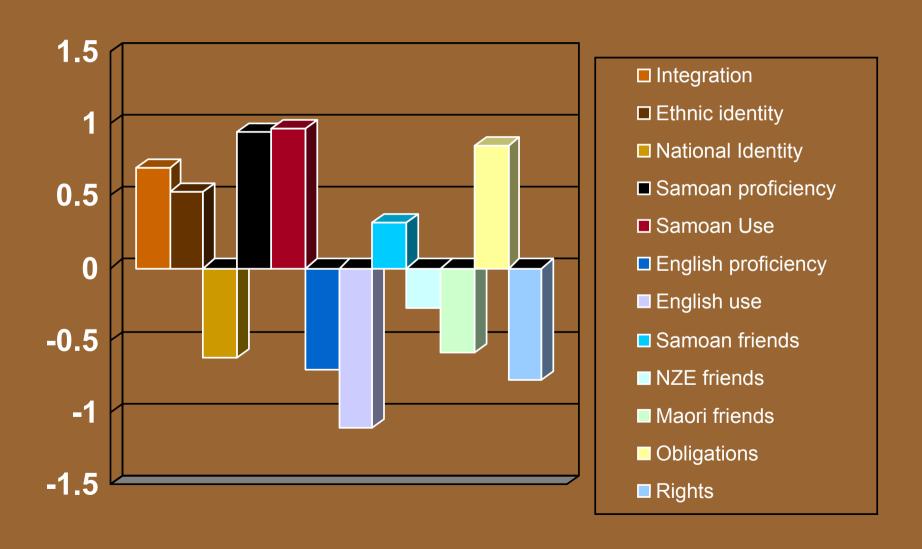


ETHNIC

- Moderately strong ethnic identity and endorsement of integration
- Weak national identity and few national peer contacts
- Very good proficiency in and frequent use of ethnic language
- Poor English proficiency and infrequent use
- Strong endorsement of parental obligations and low support for children's rights



ETHNIC PROFILE

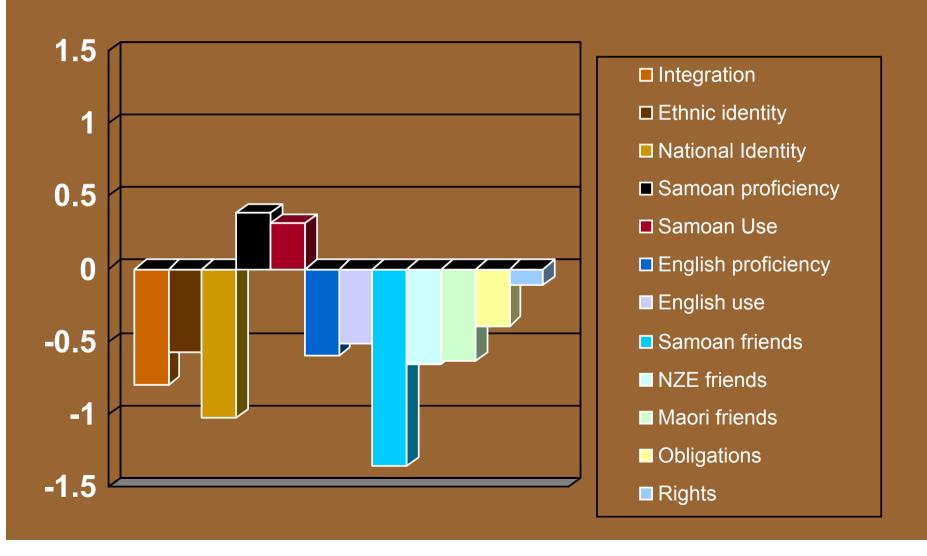


DIFFUSE

- Weak ethnic identity and very weak national identity
- Little peer contact from ethnic or national groups
- Rejection of integration
- Moderately poor English proficiency



DIFFUSE PROFILE



ACCULTURATION PROFILES

0/0

Profile Samoan born NZ-born

Multicultural 25 49.5

National 4.5 40

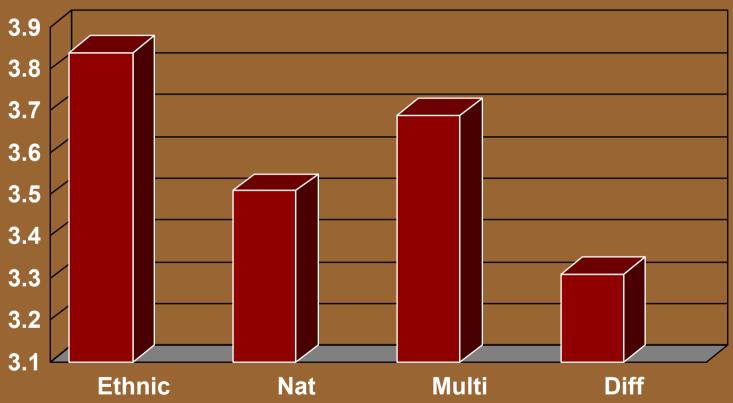
Ethnic 52.3 7.6

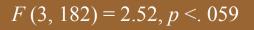
Diffuse 18.2 2.9

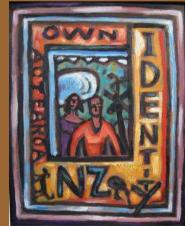


WHAT IS THE RELATIONSHIP
BETWEEN HOW MIGRANT YOUTH
ENGAGE IN INTERCULTURAL
RELATIONS AND HOW WELL
THEY ADAPT?

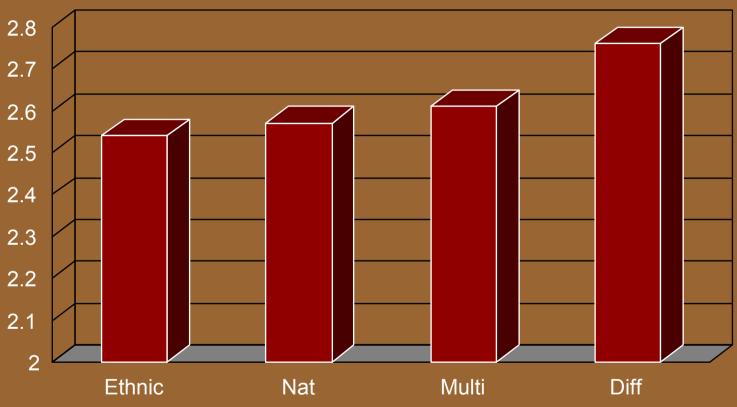
LIFE SATISFACTION

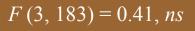






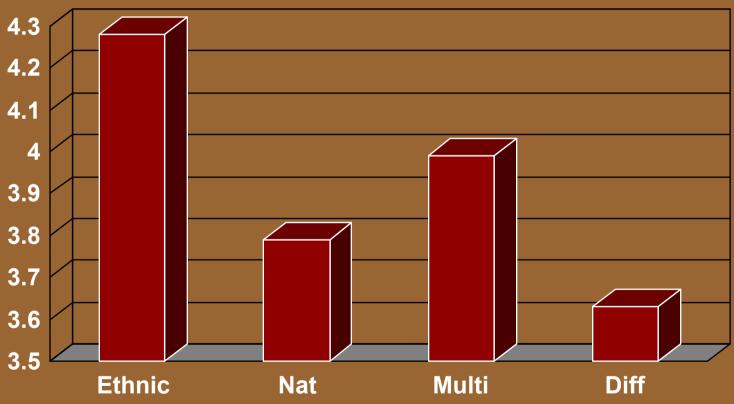
PSYCHOLOGICAL SYMPTOMS

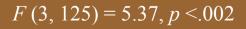






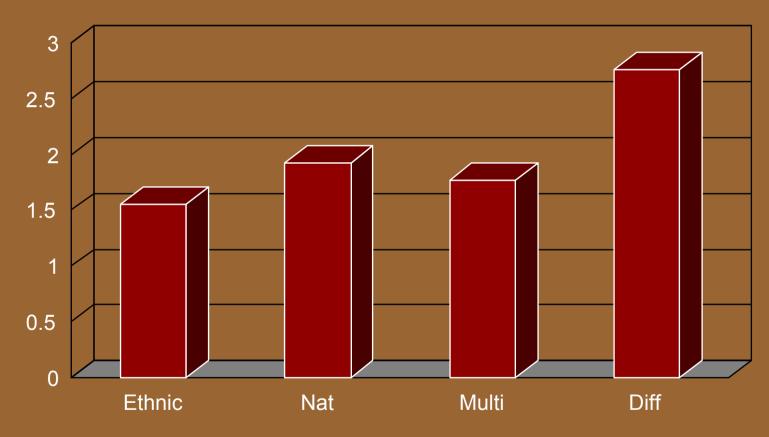
SCHOOL ADJUSTMENT

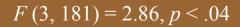


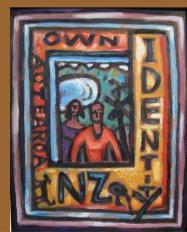




BEHAVIOURAL PROBLEMS



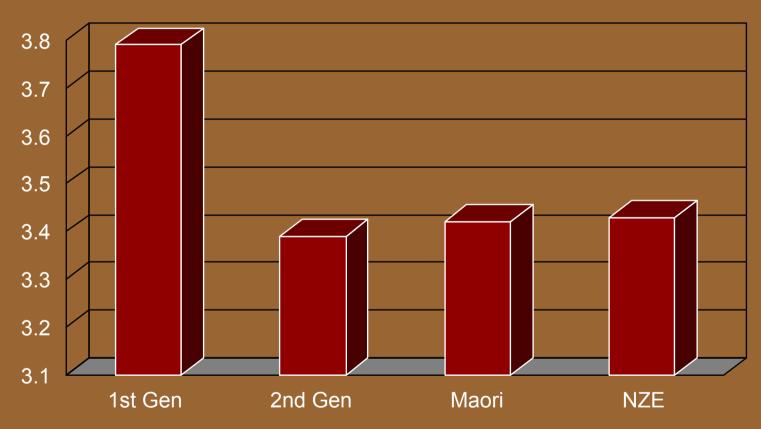


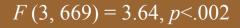


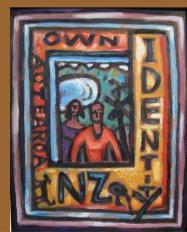
ADAPTATION IN IMMIGRANT AND NATIONAL YOUTH



LIFE SATISFACTION

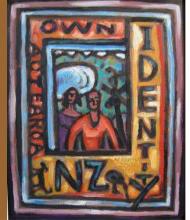






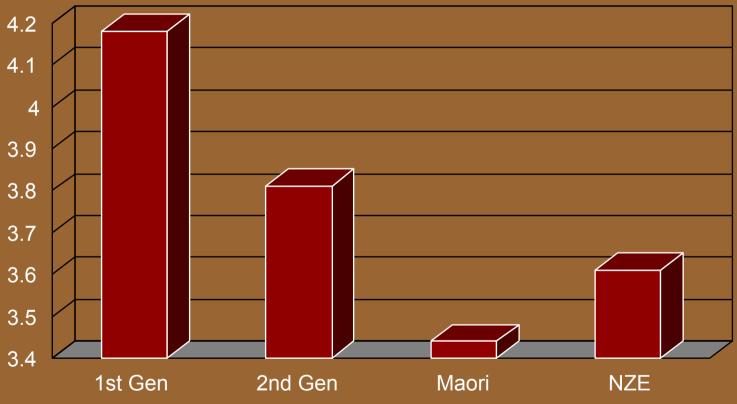
PSYCHOLOGICAL SYMPTOMS



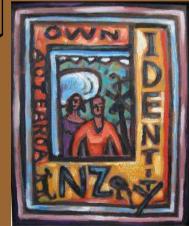


F(3, 682) = 0.71, ns

SCHOOL ADJUSTMENT

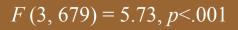


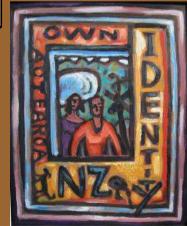




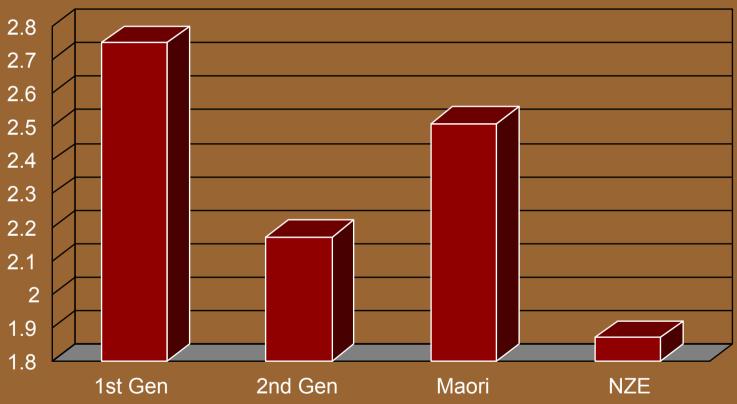
BEHAVIOURAL PROBLEMS

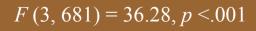






DISCRIMINATION







SUMMARY



- Overall, Samoan youth value cultural and language maintenance
- Samoan identity and peer contacts remain strong across generations, but language loss occurs
- NZ identity and English use and proficiency increase in second generation youth
- Overall Samoan youth adapt well and of the four acculturation profiles "Ethnic" youth tend to have the best outcomes
- Adaptation is achieved despite discrimination

POLICY IMPLICATIONS

Promote policies and practices that encourage maintenance of traditional language and culture For further information contact:
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